#### **Board of Directors**



# Home Means Nevada, Inc.

A Non-Profit Entity Established by the State of Nevada, Department of Business and Industry President – Perry Faigin VP/Treasurer – Timothy Whitright Member at-large – Robin Sweet Member at-large – Verise Campbell Member at-large – Jennifer Yim

Home Means Nevada, Inc.

Notice & Agenda of Public Meeting Home Means Nevada, Inc. Special Committee for Recruitment of Operations Manager Public Meeting

Monday August 21st @ 9:30AM

Meeting Location and Videoconference and Teleconference between:

Nevada Housing Division Conference Room 3300 W Sahara, Ste. 300 Las Vegas, NV 89102

And

Nevada Housing Division Director's Office Conference Room 1830 College Parkway, Suite 200 Carson City, Nevada 89706

Conference Dial-in Number: 702-323-4950 Pin: 3030

The Board of Directors for Home Means Nevada, Inc. will hold a public meeting accessible by conference call Dial-in number 702-323-4950 Pin 3030.

Attached is an agenda of all items scheduled to be considered. Items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; discussion on items may be delayed; and items may be pulled or removed from the agenda at any time.

Home Means Nevada may put reasonable restrictions on time, place and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to five (5) minutes per person, per item.

# AGENDA

- 1. Call to order, Roll call
- 2. Public Comment
- 3. "For Discussion and Possible Action" Interviews for the Operations Manager for Home

Means Nevada, Inc. – Perry Faigin, President

- a. Scott Bolyen
- b. Michelle Crumby
- c. Allen Iftiger
- 4. "For Discussion and Possible Action" Discussion of candidates' qualifications and

interview and selection of Operations Manager for Home Means Nevada, Inc., including,

negotiations of contract terms, and delegation of final contract terms to President.

# 5. Public Comment

# 6. Adjournment

Members of the public can request copies of the supporting material for the meeting by contacting Perry Faigin at (775) 687-2223 Email <u>pfaigin@housing.nv.gov</u>. The supporting materials are located at 1830 College Parkway, Suite 200, Carson City, NV 89706

This notice and agenda has been posted on or before 9:00am on the third day working day prior to the meeting at the following public locations: Department of Business & Industry, 3300 W Sahara Ave, Ste. 400 Las Vegas, NV 89102 Department of Business & Industry, 1830 College Pkwy, Ste. 100, Carson City, NV 89706 Nevada Housing Division, 3300 W Sahara Ave, Ste. 300 Las Vegas, NV 89102 Nevada Housing Division, 1830 College Pkwy, Ste. 200, Carson City, NV 89706 State Library & Archives Building, 100 N. Stewart St., Carson City, NV 89701

This notice is also being posted on Nevada's Public Notice website at http://notice.nv.gov.